

2012 South Dakota Workers' Compensation Summit

May 23 and 24, 2012

Ramkota Hotel & Exhibit Hall

3200 W Maple Street, Sioux Falls, SD 57107

EXHIBIT BOOTH REGISTRATION / SPONSORSHIP / CONTRIBUTION

Company Name (as you want it to appear in applicable printed materials):			
Contact Name:			
Address:	City:	State:	Zip:
Work Phone:			
Email Address:			

10 x 10 Draped Exhibit Booth, one skirted table with two chairs and electricity - \$350

Note: If you are a **Titanium** or **Platinum** Level Sponsor (see page two) you are entitled to a **free booth**.

Two free tickets to the Wednesday Night Exhibit Show are provided with booth registration.

Additional Exhibit Show tickets are available for \$20 each. If a vendor wishes to attend the full conference, a conference registration must be purchased. Please fill out the Attendee Registration form (see page three).

Name(s) of person(s) staffing your booth (for name badges)

Booth Staff One: _____ Booth Staff Two: _____

Name(s) of additional booth staff: _____

I would be interested in sponsoring the following functions. I understand this is on a first-come basis.

Function	Estimated Expense	Sponsor All	Sponsor 1/2	Sponsor 1/4	Estimated Total Contribution
Wednesday, May 23					
Boxed Lunch	\$6,000	\$	\$	\$	\$
Afternoon Break	\$1,800	\$	\$	\$	\$
Social Appetizer Buffet	\$5,500	\$	\$	\$	\$
Social Entertainment (band)	\$1,000	\$	\$	\$	\$
Thursday, May 24					
Morning Breakfast	\$5,000	\$	\$	\$	\$
Sponsor Keynote Speaker	\$3,000	\$	\$	\$	\$
Morning Break	\$3,000	\$	\$	\$	\$
Luncheon	\$7,500	\$	\$	\$	\$
Luncheon Keynote Speaker	\$1,200	\$	\$	\$	\$
Afternoon Break	\$1,300	\$	\$	\$	\$
Program Booklets	\$2,500	\$	\$	\$	\$

<input type="checkbox"/> I would like to give a flat sponsorship, to be applied to the above areas as needed	\$
<input type="checkbox"/> I would like to reserve a Exhibit Booth (\$350) (Titanium and Platinum levels receive free booth, see page two)	\$
TOTAL CONTRIBUTION AND VENDOR BOOTH REGISTRATION	\$
<input type="checkbox"/> Additional Exhibitor Tickets (\$20 each) for Wednesday Evening Exhibit Show (Beyond two provided with booth registration)	\$
<input type="checkbox"/> Full conference registration (\$90 each beyond those provided by Sponsorship Level) (Please complete Attendee Registration form on page three)	\$
TOTAL PAYMENT	\$

Complete and return to SD Workers' Compensation Summit - c/o RAS, PO Box 89310, Sioux Falls, SD 57109-9310.

****Checks must be made payable to SD Work Comp Summit** Payment is due at registration.**

Sponsorship / Contribution Recognition Levels

Titanium - Total Contribution (including monetary and function sponsorship) equals - \$3,000 or more

Platinum - Total Contribution (including monetary and function sponsorship) equals - \$2,000-\$2,999

Gold - Total Contribution (including monetary, function sponsorship, and booth registration equals - \$1,500-\$1,999

Silver - Total Contribution (including monetary, function sponsorship, and booth registration) equals - \$1,000-\$1,499

Titanium Level Sponsorship

Titanium Level Sponsors will enjoy the highest level of visibility throughout the 2012 Workers' Compensation Summit.

Logo recognition on the SD Workers' Compensation Summit Website! Signage throughout convention

One complimentary booth at the Exhibit Show - with premium booth location

1/2 page advertisement in the program book

4 complimentary full-summit registrations

Recognition at Keynote Luncheon on Thursday

Platinum Level Sponsorship

Platinum Level Sponsors will enjoy notable visibility throughout the 2012 Workers' Compensation Summit.

Recognition on the SD Workers' Compensation Summit Website! Signage at function sponsored

One complimentary booth at the Exhibit Show

1/4 page advertisement in the program book

3 complimentary full-summit registrations

Recognition at Keynote Luncheon on Thursday

Gold Level Sponsorship

Gold Level Sponsors will enjoy the opportunity to be recognized at the 2012 Workers' Compensation Summit.

Signage at function sponsored

Printed recognition with logo in the program book

2 complimentary full-summit registrations

Recognition at Keynote Luncheon on Thursday

Silver Level Sponsorship

Silver Level Sponsors will enjoy the opportunity to be recognized at the 2012 Workers' Compensation Summit.

Signage at function sponsored

Printed name recognition in the program book

1 complimentary full-summit registration

Recognition at Keynote Luncheon on Thursday

Please include a 25 to 30 word description of your product or service:

Titanium and Platinum level sponsors - please provide camera ready ad (for website & program book) no later than **April 2, 2012**.

Gold level sponsors - please provide camera ready logo for placement in booklet no later than **April 2, 2012**.

Complimentary Sponsorship Full-Summit Registration			
Sponsorship Level (Number of Complimentary Registrations)			
Titanium (4)	Platinum (3)	Gold (2)	Silver (1)
Company Name:			
Company Address:		City:	State: Zip:
Contact Name:		Contact Phone:	
Attendee One Name:		Attendee One Email:	
Attendee Two Name:		Attendee Two Email:	
Attendee Three Name:		Attendee Three Email:	
Attendee Four Name:		Attendee Four Email:	
**Any additional full-summit attendees, beyond those provided by sponsorship level, must complete an attendee registration (see below) and submit applicable registration fees.			

Additional Attendee Registration	
Online registration is available at www.workcompsd.com	
Attendee One Name:	Attendee One Email:
Attendee Two Name:	Attendee Two Email:
Attendee Three Name:	Attendee Three Email:
Attendee Four Name:	Attendee Four Email:
Attendee Five Name:	Attendee Five Email:
Special Needs: All reasonable attempts will be made to accommodate special needs. Persons requiring special needs are encouraged to report them prior to the event by contacting Rachel DeNeui at 605.362.5661 or corporateservices@rascompanies.com .	
Payment Information: To attend, you must purchase a registration which admits you only. Payment is due at the time of registration. Please mail your registration information along with your check.	
Please make checks payable to SD Work Comp Summit	
Please mail payment and registration to: SD Workers' Compensation Summit c/o RAS PO Box 89310 Sioux Falls, SD 57109	
No Refunds will be provided after May 9, 2012	

Exhibit Show Registration Information

Exhibit show will be held on Wednesday evening, May 23, 2012 at the Ramkota Exhibit Hall

LIMITED SPACE IS AVAILABLE

Exhibit Show Hours: Due to popular demand, the exhibit show will be open exclusively from 4:00 to 7:30 p.m. on Wednesday, May 23rd. Doors will remain open until 9:00 p.m. though vendors are not required to stay past 7:30 p.m.

Music and Hors de vours: Musical entertainment will be provided from 4:00 to 7:00 p.m. while food and beverage stations will remain available until 9:00 p.m.

Check-In, Set Up, and Tear Down: The exhibit hall will be open for check-in and set up for the exhibitors from 10:00 a.m. to 3:00 p.m. on Wednesday, May 23rd. Tear down will take place **after** 7:30 p.m. Wednesday evening. Please, **do not** tear down prior to 7:30 p.m.

Booth Assignments: Booths are assigned by the Committee on a first come basis following receipt of payment. Space is limited, so early registration is encouraged. No set up will be allowed until payment is received in full. No refunds will be granted after May 9, 2012.

New! **Titanium Level Sponsors will be allowed to pick their own booth assignment.**

Hotel Accommodations: A block of rooms has been reserved under the SD Workers' Compensation Summit at the Ramkota Hotel in Sioux Falls. **Call** the hotel directly to reserve your room, 605.336.0650. Be sure to mention the Summit to receive the special rate of \$89.99 per night for a single room or \$99.99 per night for a double room. Reservations must be made by May 1, 2012 to receive the Summit Rate.

Door Prizes: The SD Workers' Compensation Committee will provide one large door prize, which will be available only to those who have a completed BINGO card (validating that they visited all booths). This will increase the assurance of traffic flow to each vendor. The Committee door prize will be given away during the luncheon on Thursday. Each exhibit booth is asked to provide one door prize, which will be presented Wednesday evening beginning at 7:00 p.m. Vendors are asked to draw for their prize winners and present to the Staff of the Summit no later than 6:45 p.m. on Wednesday, May 23rd. Attendees must be present to win, so please draw second and third runner up options. These door prizes may be a product or service offered by the exhibiting organization, however the product or services must be useable by the winner without the purchase of additional goods or services.

New! Booth Prizes: Attendees will vote on the "Best of Show" booth. The Committee encourages you to be creative and innovative to push your booth to the top! The winner will receive a **free booth registration** for the 2013 South Dakota Workers' Compensation Summit!

Exhibit Attendance: Attending the Summit will be decision makers representing a wide array of businesses. A complete list of attendees will be provided to the vendors one week prior to the Summit as well as following the conference.

Additional Information: If you would like to provide any food or beverage items at your booth, please make appropriate arrangements with the staff at the Ramkota Hotel (605.336.0650).

Fees for booths must be received no later than April 15th to reserve your site.

The SD Workers' Compensation Summit Committee reserves the right to determine the eligibility of any exhibit for the inclusion in the Summit and Exhibit Show. The acceptance of a booth space for this event does not carry the Committee's endorsement of the products or services. Exhibits and the conduct of vendors are subject to the approval of the Committee. The Committee reserves the right to require modification of any exhibit which, in its opinion, is not in character with the Event.

Please note that failure to participate and adhere to above hours and agreement may prohibit you/your company from participation in future exhibit shows.